## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

## Know All Men by These Presents:

:5

That I, W. FRANK HARPER, in the State aforesaid, in consideration of the sum of Thirty-Seven Hundred Forty-Eight and 94/100ths - - DOLLARS, (\$3748.94) and assumption of mortgage set forth below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. G. Green, his heirs and assigns forever:

All that certain piece parcel or lot of land situate lying and being in Austin Township, Greenville County, State of South Carolina, containing 82.3 acres, more or less, and having the following metes and bounds to-wit:

BEGINNING at a stone at the corner of the H. C. Shaver property, and running thence S. 54-35 W. 2,010 feet to a stone; thence S. 52-30 W. 429 feet to an iron pin; thence N. 32-00 W. 1,505 feet to a stone at the corner of J. M. Griffin property; thence along the Griffin line N. 54-45 E. 2,388 feet to an iron pin; thence S. 34-30 E. 1,487 feet to the point of beginning, the same being bounded now or formerly by lands of H. C. Shaver, F. M. Todd, J. M. Griffin, U. Z. Leppard, and others.

This being the same property conveyed to the grantor herein by deed of the Peoples National Bank as trustee, said deed being recorded in the R. M. C. Office for Green-ville County in Deed Book 253 at page 1. The grantee assumes and agrees to pay that certain mortgage recorded in Mortgage Book 664 at page 217 in favor of the First National Bank as trustee, the present balance due being \$3,751.06.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and seal this	5th day of January , in the	e year
of our Lord One Thousand Nine Hundred and Fifty	-Seven	•
	W. Frank Harber	(Seal
Signed, Sealed and Delivered in the Presence of		`
(C) & A AA		(Seal
fear a passell		(Seal
William J. Donton	A	(Seal
		(Seal
State of South Carolina		

COUNTY OF GREENVILLE

Personally appeared before me Jean S. Barnett

and made oath that s he saw the within named grantor(s) W. Frank Harper

written deed, and that she, with William I. Bouton his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this bth  day of . January A. D., 19_57  Notary Public for South Carolina	Dear & Francis
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## State of South Carolina

RENUNCIATION OF DOWER

I, WILLIAM I. BOUTON COUNTY OF GREENVILLE

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nell G. Harper

wife of the within named W. Frank Harper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, this day appear before hie, and upon being privately and separately examined by me, did declare that she does treely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. G. Green, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of Japhary  Notary Public for South Carolina	neu J. Harper.
Cancelled documentary stamps attached: S. C. \$: II S. \$	

19 57 at /11:51 A.M. 5 th....day of.... January

MG.1-1-11